



**KHSAA District Tournament Financial Report**  
 (return to KHSAA by published deadlines. File separate reports if  
 Girls and Boys Tournaments held separately in the specific sport)

KHSAA Form GE52  
Rev 09/14

Event (check one) Baseball ☒ Basketball ☐ Soccer ☐ Softball ☐ Volleyball ☐

District #  Boys ☒ Girls ☐ Combined ☐

Held at Corbin High School

Dates 5/22/2017 through 5/23/2017

| Part A | REVENUE ITEMS                      | Price(s) | Receipts | Totals         |
|--------|------------------------------------|----------|----------|----------------|
|        | Ticket Sales                       | 5.00     | 571.00   | 2855.00        |
|        | Broadcasting                       |          | 0        | 0              |
|        | Sponsorship                        |          | 510.00   | 510.00         |
|        | Per Team Entry Fee Charged by Host |          | 0        | 0              |
|        | <b>TOTAL REVENUE (1)</b>           |          |          | <b>3365.00</b> |

| Part B | EXPENSE ITEMS                                                                                                                                 |  | Expenses |                |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------|--|----------|----------------|
|        | Game Officials                                                                                                                                |  | 630.00   |                |
|        | Trophies                                                                                                                                      |  | 230.83   |                |
|        | Travel for Participating Teams                                                                                                                |  | 0        |                |
|        | Other Itemized Expenses approved in advance by majority vote of schools in tournament (provide separate listing or list on back of this form) |  | 495.00   |                |
|        | <b>TOTAL EXPENSES (2)</b>                                                                                                                     |  |          | <b>1355.83</b> |

|        |                                                |  |  |         |
|--------|------------------------------------------------|--|--|---------|
| Part C | Net Profit (Part A (1) minus Part B (2) total) |  |  | 2009.17 |
|--------|------------------------------------------------|--|--|---------|

|        |                                                                                                                      |  |   |  |
|--------|----------------------------------------------------------------------------------------------------------------------|--|---|--|
| Part D | Allowance to Host School - Maximum 15% for rental and incidental expenses unless otherwise approved by majority vote |  | 0 |  |
|--------|----------------------------------------------------------------------------------------------------------------------|--|---|--|

|        |                                                             |  |  |         |
|--------|-------------------------------------------------------------|--|--|---------|
| Part E | Profit Subject to Division by Schools (Part C minus Part D) |  |  | 2009.17 |
|--------|-------------------------------------------------------------|--|--|---------|

**LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART E  
 ABOVE, NOT INCLUDING TRAVEL EXPENSES**

| School                                  | Amount |  | School | Amount |
|-----------------------------------------|--------|--|--------|--------|
| Host School Keeps all by majority vote. |        |  |        |        |
|                                         |        |  |        |        |
|                                         |        |  |        |        |
|                                         |        |  |        |        |

**PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)**

**PAID ATTENDANCE**

| Session      | Paid        |
|--------------|-------------|
| 330          | 1650        |
| 241          | 1205        |
|              |             |
|              |             |
|              |             |
|              |             |
|              |             |
| <b>Total</b> | <b>2855</b> |

**\*\* NOTE \*\* IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A  
 MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND  
 SENT TO THE KHSAA.**

Andrew Roark  
MANAGER

Corbin High School  
SCHOOL

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